

RESOURCE CONSERVATION AND FORESTRY DIVISION

523 East Capitol Avenue Pierre, SD 57501 Phone: 605.773.3623 sdda.sd.gov

To:

South Dakota Conservation Districts

From: Bill Smith

Date:

March 25, 2021

Re:

Funds to offset 2020 COVID related expenses via HB 1171

The South Dakota State Legislature provided \$106,000 in state funds to offset 2020 COVID related expenses incurred by the conservation districts (HB 1171). The amount was based on a conservation district survey distributed by Angela Ehlers (SDACD) and expense documentation received during the fall of 2020. All expenses must have been incurred prior to December 31, 2020.

While it is our intent to get these funds to the conservation districts in an expedited and efficient manner, it is important we utilize an application and award process consistent with our other grant programs. Additionally, since the amount set in HB 1171 was based on conservation district responses to SDACD's survey, conservation districts who responded and provided expense documentation will be given first preference for the available funds. Only after those applications are considered will conservation districts who did not respond to the survey be considered for remaining funds.

To apply, please go to the application form at: https://sdda.sd.gov/legacydocs/Forestry/forms/2020-RCF-Grant-Application-Request-Form.pdf and fill out the first page only if you completed SDACD's survey last fall and sent in your documentation. If you are not sure if you completed SDACD's survey or provided documentation, please contact me.

If your district did not answer the survey or provide her with expense documentation, you will need to include the information in your application.

Attached is an example of how to complete the application form for this one-time program.

Applications must be submitted to the following address:

South Dakota Department of Agriculture Division of Resource Conservation & Forestry Attention: Bill Smith 523 E. Capitol Avenue Pierre, SD 57501 or Bill.Smith@state.sd.us

Applications must be accompanied by a W-9 for the district.

Applications must be submitted by April 2, 2021, to be considered at the April 6, 2021, State Conservation Commission Meeting. Applications received after April 1, 2021 will be considered at later meetings.

What is this form about?

The Joint Appropriations Committee indicated a willingness to assist South Dakota conservation districts with costs they incurred as a result of COVID-19. The assistance will likely come through the counties as part of the CARES Act.

How does a conservation district apply for reimbursement?

Please complete the "2020 CD COVID relief application" if your conservation district would like reimbursement for any of the potentially eligible costs. The form is fairly selfexplanatory but please contact Angela @ 895-4099 if you have any questions. This will be your only opportunity for COVID relief.

Is there a deadline?

Return your completed forms to Angela before October 31, 2020. FAILURE TO RETURN YOUR FORM BY October 31, 2020, means your conservation district is ineligible for COVID assistance. This is a firm due date. There will not be any extensions or calls to beg you for your application.

Does a conservation district have to apply for assistance?

No, that is your decision to make. Some conservation districts had losses but others indicate no significant costs. Please inform Angela if your conservation district decides not to apply for assistance so that we know all conservation districts were aware of the opportunity.

Why the deadline?

Congress imposed a strict deadline of December 30, 2020, for each state to physically spend the money Congress allocated them. This means the State must have written and sent out the check by December 30, 2020. The Joint Appropriations Committee and counties need at least a month to review

applications and pay the conservation districts for any approved costs.

Why can't a conservation district get a PPP loan?

Congress barred local governments from applying for Payroll Protection Program (PPP) loans. Since conservation districts are subdivisions of state government (local governments just like schools, cities, counties, etc), they may not apply for PPP loans. The State cannot change federal law.

Why do we have to describe & list our costs?

Expenditures under the CARES Act are subject to federal audit. Therefore, expenses must be documented.

Employees can be reimbursed for expenses they incur on behalf of the conservation district. SDACD, for example, has agreements with some employees to reimburse a set amount for use of the employee's personal cell phone and/or internet and, as appropriate, use of employee's computer and printer. In this case, if the CD office had no other option than to move into the employee's home, the board and the employee could reach an agreement on a reasonable reimbursement for use of the home office and other equipment such as cell phone.

Can the CD employee be paid for rent & utilities?



2021 South Dakota Legislature

House Bill 1171 ENROLLED

AN ACT

ENTITLED An Act to make an appropriation to the State Conservation Commission and to declare an emergency.

BE IT ENACTED BY THE LEGISLATURE OF THE STATE OF SOUTH DAKOTA:

Section 1. There is hereby appropriated from the general fund the sum of \$106,000 to the State Conservation Commission.

Section 2. The State Conservation Commission shall approve vouchers and the state auditor shall draw warrants to pay expenditures authorized by this Act.

Section 3. Any amounts appropriated in this Act not lawfully expended or obligated by June 30, 2025, shall revert in accordance with the procedures prescribed in chapter 4-8.

Section 4. Whereas, this Act is necessary for the support of the state government and its existing public institutions, an emergency is hereby declared to exist, and this Act shall be in full force and effect from and after its passage and approval.

Conservation District applications for COVID-19 relief (2020)

Total	107,677.98
, 0	201,011130

AmericanCreek CD	
Aurora CD	5,141.76
Badlands CD	
Beadle CD	6,397.60
Bennett CD	1,525.00
BonHomme CD	
Brookings CD	1,130.89
Brown-Marshall CD	
Brule-Buffalo CD	
Butte CD	
Campbell CD	
CharlesMix CD	8,154.50
Clark CD	
Clay CD	
Clearfield-Keyapaha CD	
Codington CD	11,448.00
Corson CD	684.44
Custer CD	
Davison CD	
Day CD	1,563.36
Deuel CD	
Dewey CD	
Douglas CD	
East Pennington CD	
Edmunds CD	872.45
Elk Creek CD	
Fall River CD	
Faulk CD	2,368.55
Grant CD	5,433.66
Gregory CD	
Haakon CD	
Hamill CD	
Hamlin CD	0.00
Hand CD	4,450.83
Hanson CD	1,200.00

Harding CD	
Hughes CD	5,992.20
Hutchinson CD	
Hyde CD	
Jackson CD	
Jerauld CD	1,933.77
Jones CD	5,509.58
Kingsbury CD	1,639.34
Lake CD	0.00
Lawrence CD	
Lincoln CD	2,337.78
Marshall CD	
McCook CD	4,801.83
McPherson CD	3,218.75
Mellette CD	2,220.29
Miner CD	5,164.43
Minnehaha CD	9,216.40
Moody CD	1,535.00
Pennington CD	
Perkins CD	
Potter CD	2,047.00
Roberts CD	1,377.52
Sanborn CD	
South Brown CD	
Spink CD	
Stanley CD	737.50
Sully CD	350.00
Todd CD	1,529.55
Tri-County CD	2,960.00
Turner CD	1,950.00
Union CD	
Walworth CD	2,786.00
Yankton CD	
Ziebach CD	



RESOURCE CONSERVATION AND FORESTRY DIVISION

523 East Capitol Avenue Pierre, SD 57501 Phone: 605.773.3623 Fax: 605.773.4003 sdda.sd.gov

Start Date: 2020 End Date: 2021	
Project Officer: Wendy Mathers, District Manager Fax: Email: auroracountyconse Project Information Type of Grant Project Name: Aurora Conservation COVID Expenses Start Date: 2020 End Date: 2021 Conservation Grant Legal description: County Aurora Township: N/A Range: N/A Section: N/A Qtr: N/A Other (specify): HI Financial Information Grant funds requested: \$5141.76 Partner contributions (total): Total pre Please give a brief, descriptive summary of the project (Use section D to provide project details COVID fund reimbursement as per HB 1171. Documentation provided to SDA: 2020. I hereby certify that to the best of my knowledge and belief, this application is true and correction by with the provisions of the Civil Rights Act of 1964 and regulations issued the nondiscrimination in federally assisted proframs. Publicant Signature Aurora OFFIGE USE ONLY	17th Ave e: <u>SD_Zip:</u> <u>57363</u>
Project Name: Aurora Conservation COVID Expenses Start Date: 2020 End Date: 2021 Conservation Grant County Aurora Township: N/A Section: N/A Primancial Information Grant funds requested: \$5141.76 Partner contributions (total): Please give a brief, descriptive summary of the project (Use section D to provide project details COVID fund reimbursement as per HB 1171. Documentation provided to SDA 2020. Thereby certify that to the best of my knowledge and belief, this application is true and correction with the provisions of the Civil Rights Act of 1964 and regulations issued the nondiscrimination in federally assisted programs. District Mariager Stefano-6649.44 OFFIGE USE ONLY	ervation@gmail.com
Grant funds requested: \$5141.76 Partner contributions (total): Total proplets give a brief, descriptive summary of the project (Use section D to provide project details COVID fund reimbursement as per HB 1171. Documentation provided to SDA 2020. Thereby certify that to the best of my knowledge and belief, this application is true and correspondingly with the provisions of the Civil Rights Act of 1964 and regulations issued the condiscrimination in federally assisted programs. The District Manager of the state required W-9 form must be attached to this application.	nt O Community Forestry O Invasive Species ip O Mountain Pine Beetle B 1171-COVID Funds
comply with the provisions of the Civil Rights Act of 1964 and regulations issued the condiscrimination in federally assisted organis. In District Manager A copy of the state required W-9 form must be attached to this application. SD EFFORC—6249 W4 OFFICE USE ONLY	5)
comply with the provisions of the Civil Rights Act of 1964 and regulations issued the condiscrimination in federally assisted programs. In District Manager A copy of the state required W-9 form must be attached to this application. SD EFFORC—6049 W4 OFFICE USE ONLY	
1984 M 2000 (1985 M 2000 M 200	ect. I further agree to creunder relating to Date 3/30/21
Title	
Signature of Reviewer	Date

Aurora Conservation District Wendy Mathers		(CD name) (reported by)	
	\$	5,141.76	
Please describe & list your costs for the following items:			
Personal protective equipment (PPE)		Amount	
Sanitization materials Badlands Distillery sanitizer	Ф.	70.00	
badiands distillery samuzer	_\$	79.88	
Labor & materials to adapt field equipment per CDC recommenda Crew mileage so not all in one vehicle -3,075.9 @ \$0.42	tions \$	1,291.88	
Materials & equipment to allow employees to work remotely			
Rent, utilities between March 1 and December 30 for alternative of Rent \$200.00/month x 10 months	fice sp	ace 2,000.00	
Utilities \$52.00/month x 10 months	\$	520.00	
Seasonal inventory destroyed or discarded (trees, plants, etc) Trees	\$	1,250.00	
Materials for events planned that had to be cancelled (workshops,	tours, e	etc)	
Other items (describe in detail)			



Signature of Approval

RESOURCE CONSERVATION AND FORESTRY DIVISION

523 East Capitol Avenue Pierre, SD 57501 Phone: 605.773.3623 Fax: 605.773.4003 sdda.sd.gov

Applicant Information Organization: Beadle Conservation Dist Telephone: (605) 352-2998 x3 Tax Status: Tax Exempt Project Contact Project Officer: Robin Viestenz Fax:	City: Huron Telephone: (60	State: <u>SD_Zip: 57350</u>
Project Information Project Name: Our District Covid Expens Start Date: 2020 End Date: 20 Legal description: County Beadle Township: Range:	O Insec	ervation Grant
Financial Information Grant funds requested: 6397.60 Partner Please give a brief, descriptive summary of the properties of the propertie	project (Use section D to provide	project details)
I hereby certify that to the best of my knowled comply with the provisions of the Civil Rig nondiscrimination in federally assisted programs Applicant Signature (a.c.)	hts Act of 1964 and regulations.	ans issued thereunder relating to Auman Date 3-30-2021
SD EForm - 0549 V4	OFFICE USE ONLY	
Signature of Reviewer		Date
Signature of Approval	Title	Date

Beadle CD	(CE	name)
Robin Viestenz	(rep	orted by)
October 28, 2020	dat (dat	te)
	\$	6,397.60
Please describe & list your costs for the following items:		,
Parsanal protective aguinment (PDE)		Amount
Personal protective equipment (PPE) Gloves, face masks, bags`	\$	128.11
Sanitization materials	-	
Cleaner, wipes	_\$	116.72
Labor & materials to adapt field equipment per CDC recommenda	ations ——	
Materials & equipment to allow employees to work remotely Cell phone \$60.00/month x 10 months	\$	600.00
Wi-Fi \$40.03/month x 10 months	\$	360.27
Rent, utilities between March 1 and December 30 for alternative of Rent \$325/month x 10 months Utilities (heat) \$85/month x 3 months	office sp	3,250.00 255.00
Seasonal inventory destroyed or discarded (trees, plants, etc) Trees	\$	1,687.50
Materials for events planned that had to be cancelled (workshops,	tours,	etc)
Other items (describe in detail)		



RESOURCE CONSERVATION AND FORESTRY DIVISION

523 East Capitol Avenue
Pierre, SD 57501
Phone: 605.773.3623 Fax: 605.773.4003
sdda.sd.gov

Applicant Information	
Organization: Bennett County Conservation District Telephone: 605-685-1243	Mailing Address: 706 W. Bennett Ave. Suite 2
Tax Status: Government	City: Martin State: SD Zip: 57551
Project Contact Project Officer: Patty Beck, District Manager Fax: 605-685-1243	Telephone: 605-685-1243 Email: patricia.beck@sd.nacdnet.net
Project Information Project Name: Bennett Co. Conservation District COVID Expens Start Date: 2020 End Date: 12/31/2020 Legal description: County Bennett County Township: Range: Section: Qtr:	O Insect/Disease O Invasive Species O Forest Stewardship O Mountain Bine Bootle
Financial Information Grant funds requested: \$1,525.00 Partner contributions Please give a brief, descriptive summary of the project (Use second) COVID fund reimbursement as per HB-1171. Docume 2020.	ection D to provide project details)
hereby certify that to the best of my knowledge and belief, to comply with the provisions of the Civil Rights Act of 19 nondiscrimination in federally assisted programs. plicant Signature	64 and regulations issued thereunder relating to Title Chairman Date 3/31/21
A copy of the state required <u>W-9 form</u> SD EForm - 0549 V4	2003-104002403-00-00-00-00-00-00-00-00-00-00-00-00-0
Signature of ReviewerTI	
Signature of Approval Ti	

2020 South Dakota conservation districts COVID-19 expenses Bennett County Conservation District (CD name) (reported by) Patty Beck October 28, 2020 (date) 1,525.00 Please describe & list your costs for the following items: **Amount** Personal protective equipment (PPE) Sanitization materials Labor & materials to adapt field equipment per CDC recommendations Materials & equipment to allow employees to work remotely 500.00 laptop computer 275.00 printer & ink Rent, utilities between March 1 and December 30 for alternative office space Rent Martin fire hall for board meetings \$150.00 x 4 months 600.00 150.00 Cell phone Seasonal inventory destroyed or discarded (trees, plants, etc) Materials for events planned that had to be cancelled (workshops, tours, etc)

Other items (describe in detail)



RESOURCE CONSERVATION AND FORESTRY DIVISION

523 East Capitol Avenue Pierre, SD 57501 Phone: 605.773,3623 Fax: 605.773.4003 sdda.sd.gov

Applicant Information	
Organization: Brookings Co. Conservation District	_Mailing Address: 205 6th Street
Telephone: 605-695-1269	City: Brookings State: SD Zip: 57006
Tax Status: Government	City: State: State: Zip: 37006
Project Contact Project Officer: Joan M. Crooks, District Manager Fax: 855-256-2569	Telephone: 605-695-1269 Email: brookingscd@sdconservation.net
Employed the second	Email: mouningsta@saconservation.net
Project Information Project Name: Brookings CD COVID Expenses Start Date: 2020 End Date: 2021 Legal description: County Brookings Township: NA Range: NA Section: NA Qtr: NA	Type of Grant Conservation Grant Community Forestry Insect/Disease Invasive Species Of Forest Stewardship Of Mountain Pine Beetle Of Other (specify): HB 1171 - COVID Funds
Financial Information Grant funds requested: 1130.89 Partner contributions of Please give a brief, descriptive summary of the project (Use se COVID fund reimbursement as per HB 1171. Docur 2020.	ction D to provide project details)
hereby certify that to the best of my knowledge and belief, the comply with the provisions of the Civil Rights Act of 196 nondiscrimination in rederally assisted programs. Splicant Signature Acopy of the state required W-9 form of the state requir	64 and regulations issued thereunder relating to
SDEForm - 0549 V4 OFFICE US	
Signature of Reviewer Tit	Date
Signature of Approval Tit	leDate_

		name)
		(reported by)
October 28, 2020	date	e)
Please describe & list your costs for the following items: Personal protective equipment (PPE)	\$	1,130.89 Amount
Sanitization materials cleaners/hand soap, toilet paper, paper towels, kleenex, waste basket	\$	56.28
Labor & materials to adapt field equipment per CDC recommenda	ations 	
Materials & equipment to allow employees to work remotely JetPack (wireless internet) Inkjet cartridges	\$	245.00
Employee additional mileage due to office relocation: 645 miles @ \$0.42/mile	\$	270.90
Rent, utilities between March 1 and December 30 for alternative of Electricity - \$20.00 @ 9 months Heat - \$70.00/month @ 4 months Seasonal inventory destroyed or discarded (trees, plants, etc)	office spa \$ \$	180.00 280.00
Materials for events planned that had to be cancelled (workshops,	tours, e	etc)
Other items (describe in detail)		



RESOURCE CONSERVATION AND FORESTRY DIVISION

523 East Capitol Avenue Pierre, SD 57501 Phone: 605.773.3623 Fax: 605.773.4003 sdda.sd.gov

Applicant Information Organization: CHARLES MIX CONSERVATION DISTRIC Telephone: 605-487-7577 Tax Status: GOVERNMENT Project Contact Project Officer: DAWN SCHULTE Fax:	Mailing Address: PO BOX 249 City: LAKE ANDES State: SD Zip: 57356 Telephone: 605-487-7577 Email: Dawn.Schulte@sd.nacdnet.net
Project Information Project Name: Our Conservation COVID Expenses Start Date: 2020 End Date: 2021 Legal description: County Charles Mix Township: Range: Section: Qtr:	— O Forest Stewardship O Mountain Pine Beetle
Grant funds requested: 8154.50 Partner contributions Please give a brief, descriptive summary of the project (Use se COVID fund reimbursement as per HB 1171. Docum 2021.	ection D to provide project details)
I hereby certify that to the best of my knowledge and belief, comply with the provisions of the Civil Rights Act of 19 nondiscrimination in federally assisted programs. Applicant Signature A copy of the state required W-9 form	Title Business Manager Date 3/30/2021
Signature of Reviewer	JSE ONLY Title Date Title Date

2020 South Dakota conservation districts COVID-19 expenses Charles Mix Conservation District (CD name) Dawn Schulte (reported by) October 26, 2020 (date) 8,154.50 Please describe & list your costs for the following items: Amount Personal protective equipment (PPE) Sanitization materials Labor & materials to adapt field equipment per CDC recommendations Materials & equipment to allow employees to work remotely Rent, utilities between March 1 and December 30 for alternative office space Utilities -\$75.00/month x 10 months 750.00 Internet - \$52.95/month x 10 months 529.50 \$ 375.00 Cell phone - \$37.50/month x 10 months Seasonal inventory destroyed or discarded (trees, plants, etc) 6,500.00 Trees Materials for events planned that had to be cancelled (workshops, tours, etc) Other items (describe in detail)



RESOURCE CONSERVATION AND FORESTRY DIVISION

523 East Capitol Avenue
Pierre, SD 57501
Phone: 605.773.3623 Fax: 605.773.4003
sdda.sd.gov

Applicant Information		
Organization: Codington Conservation Distric	t Mailing Address:	1720 4th St NE, Suite #3
Telephone: 605-882-4989 ext3	City: Watertown	n State: SD Zip: 57201
Tax Status: Government		
Project Contact		
Project Officer: Deanna Kunkel, District Mana	ger Telephone: 605	-882-4989
Fax:		oncd2@sdconservation.net
Project Information	Type of Gra	ant
Project Name: Codington CD Covid Expenses		rvation Grant O Community Forestry
Start Date: 2020 End Date: 2021		_
Legal description: County Codington		
Township: NA Range: NA		Stewardship
Section: NA Qtr: NA	Other (s	specify): HB 1171-COVID Funds
Please give a brief, descriptive summary of the project (COVID fund reimbursement as per HB 1171. E2020.		6. 5 10 (6.00 to 6.00
hereby certify that to the best of my knowledge and leading to the comply with the provisions of the Civil Rights Act nondiscrimination in federally assisted programs.	of 1964 and regulations	s issued thereunder relating to NCF MgV Date 3/30/2/
	N-9 form must be attached to this FICE USE ONLY	аррисацоп,
Signature of Reviewer		Date
Signature of Approval	Titlo	Date

Codington County Conservation District	(CI	D name)
Deanna Kunkel, District Manager	(reported by)	
October 19, 2020	(da	ite)
	\$	11,448.00
Please describe & list your costs for the following items:		
Personal protective equipment (PPE)		Amount
Sanitization materials		
Sanitizer		55.50
Materials & equipment to allow employees to work remotely		
(USDA equipment could not be removed from office)		
	\$	532.50
(USDA equipment could not be removed from office) Laptop computer		
(USDA equipment could not be removed from office)		
(USDA equipment could not be removed from office) Laptop computer Rent, utilities between March 1 and December 30 for alternative of the country of the co	office s	pace 270.00
(USDA equipment could not be removed from office) Laptop computer Rent, utilities between March 1 and December 30 for alternative of Internet charges for mobile unit (9 months @ \$30/month) Seasonal inventory destroyed or discarded (trees, plants, etc)	sffice s	pace 270.00 10,590.00



RESOURCE CONSERVATION AND FORESTRY DIVISION

523 East Capitol Avenue Pierre, SD 57501 Phone: 605.773.3623 Fax: 605.773.4003 sdda.sd.gov

	GRANT APPLICATION FO	RM
		ess: <u>PO Box 47</u> osh <u>State: SD Zip: 57641</u>
Tax Status: <u>exempt</u> Project Contact Project Officer: <u>Annie Walker</u> Fax: <u>n/a</u>		6055-273-4506 soncd@gmail.com
Project Information Project Name: Covid Expenses Start Date: March 2020 End Date Legal description: County Corson Township: Research	ate: December 31 O Instance: O For ange:	Grant Inservation Grant
Financial Information Grant funds requested: 684.44 Please give a brief, descriptive summary Zoom subscriptions: \$63.84 District Manager cell & internet ex Rent for alternative meeting space Seasonal inventory destroyed or cell	of the project (Use section D to provious penses March - December (50%) a: \$80.00	de project details)
I hereby certify that to the best of my known comply with the provisions of the Cinondiscrimination in federally assisted propplicant Signature	vil Rights Act of 1964 and regula ograms. LLL Title But	siness Manager Date 3/30/21
A copy of t	the state required W-9 form must be attached to	o this application.
	OFFICE USE ONLY Title	Date
Signature of Arinroval	Title	Data

Corson Conservation District	(CD	name)
Annie Walker	(reported by)	
October 28, 2020	(date	e)
	\$	684.44
Please describe & list your costs for the following items:		
Personal protective equipment (PPE)	,	Amount
Sanitization materials		
Labor & materials to adapt field equipment per CDC recommenda	tions	
Materials & equipment to allow employees to work remotely Zoom subscription	\$	63.84
Cell & internet (\$34.06 @ 10 months)	\$	340.60
Rent, utilities between March 1 and December 30 for alternative or Rent for alternative meeting space (3 meetings)	ffice spa	ace 80.00
Trent for alternative meeting space to meetings)	Ψ	00.00
Seasonal inventory destroyed or discarded (trees, plants, etc) Trees	\$	200.00
Materials for events planned that had to be cancelled (workshops,	tours, e	etc)
Other items (describe in detail)		



RESOURCE CONSERVATION AND FORESTRY DIVISION

523 East Capitol Avenue Pierre, SD 57501 Phone: 605.773.3623 Fax: 605.773.4003 sdda.sd.gov

Applicant Information		
Organization: Day County Conservation District	Mailing Address: 6	00 E HWY 12, STE 1
Telephone: 605-345-4667	City: Webster	State: SD Zip: 57274
Tax Status: Governmnet	Administrating Spring Spring	Name of the state
Project Contact		
Project Officer: Josh Wagner	Telephone: 605-34	15-4667
Fax:	Email: daycd@sd	
Project Information Project Name: DAY Conserservation COVID Expenses Start Date: 2020 End Date: 2021 Legal description: County DAY Township: Range:	O Insect/Dis	tion Grant
Section: Qtr:	Other (spe	cify): HB 1171-COVID Funds
Grant funds requested: 1411.85 Partner contribution Please give a brief, descriptive summary of the project (Use COVID fund reimbursement as per HB 1171. Do 2021.	e section D to provide proje	ct details)
A copy of the state required W-9 f	1964 and regulations is: Title District Ma orm must be attached to this applications.	nager Date 3/29/20
Signature of Approval	_Title	

Day County Conservation District	(CD	name)
Josh Wagner	(repo	orted by)
October 28, 2020	_ (date	e)
	\$	1,563.36
Please describe & list your costs for the following items:	,	Amount
Personal protective equipment (PPE) Hand sanitizing wipes	\$	20.00
Sanitization materials Sink/supplies to wash hands in tree shed	\$	121.94
Labor & materials to adapt field equipment per CDC recommend. Extra fuel due to 1 person/vehicle (15% of total)	ations _\$	418.37
Materials & equipment to allow employees to work remotely Call forwarding of 345-4667 (\$25/month for 9 months) Use of personal cell phone (\$25/month for 9 months)	<u>\$</u> \$	225.00 225.00
Rent, utilities between March 1 and December 30 for alternative of	office spa	ace
Seasonal inventory destroyed or discarded (trees, plants, etc)		
Materials for events planned that had to be cancelled (workshops Eco-Ed workshop supplies & facility rent	, tours, e	etc) 553.05
Other items (describe in detail)		



RESOURCE CONSERVATION AND FORESTRY DIVISION

523 East Capitol Avenue Pierre, SD 57501 Phone: 605.773.3623 Fax: 605.773.4003 sdda.sd.gov

Applicant Information			
Organization: Edmunds Cou	inty COnservation District	Mailing Address: PO box 25	5
Telephone: 603-426-6701	office	City: Ipswich State	e: SD Zip: 57451
Tax Status: Government		4.6	
Project Contact			
Project Officer: Meshele Tov	vnsend-District Manager	Telephone: 909-241-6537	District Manager cell #
Fax: NA		Email: eccd@valleytel.net	
Project Information			
Project Name: Edmunds Con	servation COVID Expenses	Type of Grant	
Start Date: 2020	End Date: 2021	Conservation Gran	t O Community Forestry
Legal description: County E	End Date; 2021	O Insect/Disease	O Invasive Species
Township: NA		 O Forest Stewardship 	Mountain Pine Beetl
Section: NA	Qtr: NA	Other (specify): HB	1171-COVID Funds
	CII.		
COVID fund reimbursemer 2020.	it as per HB 1171. Docume	entation provided to SDAC	O during the fall of
I hereby certify that to the best comply with the provisions of nondiscrimination in federally assopplicant Signature	the Civil Rights Act of 1966 sisted programs.	4 and regulations issued ther	eunder relating to
	A copy of the state required W-910m m	ust be attached to this application.	Date
SD EForm - 0549 V4	OFFICE USE		
	Title	DaDa	te
Signature of Approval	Title	na na	to.

Edmunds County Conservation District	. (CD	name)
Meshele Townsend	(repo	orted by)
October 30, 2020	. (date	e)
	\$	1,072.45
Please describe & list your costs for the following items:		Amount
Personal protective equipment (PPE)		
face masks	\$	20.96
thermometer	\$	79.00
Sanitization materials	•	50.00
hand sanitizer	_\$	59.99
Labor & materials to adapt field equipment per CDC recommend	ations ———	
Materials & equipment to allow employees to work remotely Internet \$20.00/month x 10 months	\$	200.00
Rent, utilities between March 1 and December 30 for alternative of Utilities (gas, water electricity) \$25.00/month x 8.5 months	office sp	ace 212.50
Rent - \$50.00/month x 10 months	\$	500.00
Seasonal inventory destroyed or discarded (trees, plants, etc)	7	
Materials for events planned that had to be cancelled (workshops	tours,	etc)
Other items (describe in detail)		



RESOURCE CONSERVATION AND FORESTRY DIVISION

523 East Capitol Avenue
Pierre, SD 57501
Phone: 605.773.3623 Fax: 605.773.4003
sdda.sd.gov

Applicant Information		ep.
Organization: Faulk Conservation District	Mailing Address: F	O Box 489
Telephone: 605-598-6589 Ext. 3		State: SD Zip: 57438
Tax Status: Government		
Project Contact		
Project Officer: District Secretary	Telephone: 605-59	98-6549 Ext. 3
Fax:		yer@sd.nacdnet.net
Project Information		
Project Information Project Name: Faulk Conservation COVID Expen	Type of Grant	
V - V - V - V - V - V - V - V - V - V -	Ses O Conserva	tion Grant O Community Forestry
Start Date: 2020 End Date: 2021	O Insect/Dis	sease O Invasive Species
Legal description: County Faulk Township: NA Range: NA	O Forest St	ewardship O Mountain Pine Beetle
Township: NA Range: NA Section: NA Qtr: NA	Other (spe	ecify): HB 1171-COVID Funds
Section, W. QIII		STATE AND ADDRESS OF THE PROPERTY OF THE PROPE
Grant funds requested: 2,368.44 Partner contribute. Please give a brief, descriptive summary of the project (UCOVID fund reimbursement as per HB1171. Do 2020.	se section D to provide proje	ect details)
SD EForm - 0549 V4 OFFI	TitleTitleTitleTitleTitleTitle	Date 3/3/2
Signature of Reviewer		
Signature of Approval	Title	Date

Faulk Conservation District	(CD	name)
Kristine Meyer	(rep	orted by)
October 29, 2020	(date	e)
	\$	2,368.55
Please describe & list your costs for the following items:		
Personal protective equipment (PPE)		Amount
thermometer	_\$	85.66
Sanitization materials		
Labor & materials to adapt field equipment per CDC recommenda	ations	
Materials & equipment to allow employees to work remotely printer cartridges	<u> </u>	102.89
cell phone - \$50.00/month x 10 months x 2 employees	\$	1,000.00
Rent, utilities between March 1 and December 30 for alternative o	office sp	ace
meeting room - \$10/month x 3 months	\$	30.00
office rent/utilities \$75.00/month x 10 months	_ \$	750.00
Seasonal inventory destroyed or discarded (trees, plants, etc) trees	\$	400.00
Materials for events planned that had to be cancelled (workshops,	tours,	etc)
Other items (describe in detail)		



RESOURCE CONSERVATION AND FORESTRY DIVISION

523 East Capitol Avenue Pierre, SD 57501 Phone: 605.773.3623 Fax: 605.773.4003 sdda.sd.gov

Applicant Information			
Organization: Grant County Conservation	Mailing Address:	1102 S Da	kota St.
Telephone: (605) 432-6570 # 3	City: Milbank	State	SD 7in: 57252
Tax Status: Government		orato	zıp,
Project Contact Project Officer: District Manager Fax: na	Telephone: (605 Email: grantcd(The same of the sa
Project Information Project Name: Grant County Conservation Covid Expension Start Date: 2020 End Date: 2021 Legal description: County Grant Township: NA Range: NA Section: NA Qtr: NA	O Insect/I	vation Grant Disease Stewardship	Community Forestry Invasive Species Mountain Pine Beetle
Grant funds requested: 5433.66 Partner contribution Please give a brief, descriptive summary of the project (Us Covid fund reimbursement as per 1171, Document Please give a brief, descriptive summary of the project (Us Covid fund reimbursement as per 1171, Document Please give a brief, descriptive summary of the project (Us Covid fund reimbursement as per 1171, Document Please give a brief, descriptive summary of the project (Us Covid fund reimbursement as per 1171, Document Please give a brief, descriptive summary of the project (Us Covid fund reimbursement as per 1171, Document Please give a brief, descriptive summary of the project (Us Covid fund reimbursement as per 1171, Document Please give a brief, descriptive summary of the project (Us Covid fund reimbursement as per 1171, Document Please give a brief, descriptive summary of the project (Us Covid fund reimbursement as per 1171, Document Please give a brief, descriptive summary of the project (Us Covid fund reimbursement as per 1171, Document Please give a brief, descriptive summary of the project (Us Covid fund reimbursement as per 1171, Document Please give a brief, descriptive summary of the project (Us Covid fund reimbursement as per 1171, Document Please give a brief, descriptive summary of the project (Us Covid fund reimbursement as per 1171, Document Please give a brief, descriptive summary of the project (Us Covid fund reimbursement as per 1171, Document Please give a brief, descriptive summary of the project (Us Covid fund reimbursement as per 1171, Document Please give a brief, descriptive summary of the project (Us Covid fund reimbursement as per 1171, Document as per 1171, Do	se section D to provide pro	oject details)	
I hereby certify that to the best of my knowledge and bel comply with the provisions of the Civil Rights Act o nondiscrimination in federally assisted programs. A copy of the state required W-9 SD EFORM - 0549 V4	f 1964 and regulations	issued there	I further agree to eunder relating to Debate 3.3/3000
Signature of Reviewer		Dat	B
Signature of Approval	Title)

Grant County Conservation District	_ (CE) name)
Amy Sis	_ (rep	oorted by)
October 23, 2020	_ (dat	te)
	\$	5,433.66
Please describe & list your costs for the following items:		Amount
Personal protective equipment (PPE) Masks	Ф	25.00
Gloves (5boxes 1sm,2med,2lg)	\$ \$	75.00
Sanitization materials		
Hand sanitizer (3 big bottles and 5 small bottles)	\$	135.00
Labor & materials to adapt field equipment per CDC recommend	lations	
Fuel for 4 employees individual travel to planting sites	. \$	275.00
Materials & equipment to allow employees to work remotely HP ink for printer (9 month 10.64 per month)	\$	95.76
Doub utilities between Moreh 1 and December 20 for alternative	office o	2000
Rent, utilities between March 1 and December 30 for alternative Utilities - heat & electricity (9 months @ \$63/month)	\$	567.00
Wireless Jetpack (9 months @ \$65.10 per month)	\$	585.90
Cell phone (9 months @ \$75/month)	\$	675.00
Seasonal inventory destroyed or discarded (trees, plants, etc)		
Trees discarded	\$	3,000.00
Materials for events planned that had to be cancelled (workshops	s, t <u>ours,</u>	etc)
	-	



RESOURCE CONSERVATION AND FORESTRY DIVISION

523 East Capitol Avenue
Pierre, SD 57501
Phone: 605.773.3623 Fax: 605.773.4003
sdda.sd.gov

Applicant Information	
Organization: Hand County Conscruation District	A Mailing Address: IRF 2 H 51.
Telephone: 605-853-2410 ex 3	City: Miller State: 5D Zip: 57.362
Tax Status: Government	
Project Contact	
Project Officer: Shown wit	Telephone: 605-853-2410 ex3 605-460-245
Fax: NoNE	Email: handed QSD Conservation. net
Project Information	Type of Grant
Project Name: Hand County Con. Dist. COUTDE	Apriyes Conservation Grant Community Forestry
Start Date: <u>2020</u> End Date: <u>2021</u>	O Insect/Disease O Invasive Species
Legal description: County Hand	O Forest Stewardship O Mountain Pine Beetle
Township: NA Range: NA	Other (specify): H8 1171 - Covid Funds
Section: NA Qtr: NA	Other (specify). We HAT come some
SDACD Jurmy the fall of 2020	
hereby certify that to the best of my knowledge and belief	, this application is true and correct. I further agree to
hereby certify that to the best of my knowledge and belief comply with the provisions of the Civil Rights Act of condiscrimination in federally assisted programs.	, this application is true and correct. I further agree to 1964 and regulations issued thereunder relating to
comply with the provisions of the Civil Rights Act of a condiscrimination in federally assisted programs. Subsect Will Condition of the Civil Rights Act of a condition of th	Title District Monager Date 3-31-21
comply with the provisions of the Civil Rights Act of a condiscrimination in federally assisted programs. Plant Signature A copy of the state required W-9 for	Title District Monager Date 3-31-21 m must be attached to this application.
comply with the provisions of the Civil Rights Act of a condiscrimination in federally assisted programs. Plicant Signature A copy of the state required W-9 for SD EForm - 0549 V4	Title District Monager Date 3-31-21
comply with the provisions of the Civil Rights Act of a condiscrimination in federally assisted programs. Plant Signature A copy of the state required W-9 for	Title District Manager Date 3-51-21 m must be attached to this application.

Hand County Conservation District	(CD	name)
Shawn Wik, District Manager	(rep	orted by)
October 28, 2020	(date	e)
	\$	4,450.83
Please describe & list your costs for the following items:		
0.000		Amount
Personal protective equipment (PPE)	¢.	407.04
Masks and personal bags for belongings and hand sanitizer	. \$	187.34
Thermometer	, , ,	67.87
Sanitization materials		
Labor & materials to adapt field equipment per CDC recommend	ations	
Added tool box to back of pickup to keep every workers		
belongings separated when out in field	\$	84.00
Additional mileage due to separating employees -	-	
1,567.5 miles x \$0.40	\$	627.00
Materials & equipment to allow employees to work remotely		
Cell phone \$50/month x 10 months	\$	500.00
Rent, utilities between March 1 and December 30 for alternative	office sp	ace
Rent \$100/month x 10 months	\$	1,000.00
	-	
Seasonal inventory destroyed or discarded (trees, plants, etc)		
2134 trees discarded	\$	1,984.62
Materials for events planned that had to be cancelled (workshops	, tours,	etc)
Other items (describe in detail)		
	-	

Hanson Conservation District	(CD	name)
Trisha Weber	(rep	orted by)
October 26, 2020	(date	e)
Please describe & list your costs for the following items:	\$	1,200.00
Personal protective equipment (PPE) N/A	\$	Amount -
Sanitization materials N/A	\$	-
Labor & materials to adapt field equipment per CDC recommends N/A	ations _\$	_
Materials & equipment to allow employees to work remotely N/A - Hanson CD is not housed in federal space	\$	-
Rent, utilities between March 1 and December 30 for alternative on N/A - Hanson CD is not housed in federal space	office sp	pace -
Seasonal inventory destroyed or discarded (trees, plants, etc) Trees	\$	1,200.00
Materials for events planned that had to be cancelled (workshops N/A	, tours,	etc) -
Other items (describe in detail)		0



RESOURCE CONSERVATION AND FORESTRY DIVISION

523 East Capitol Avenue Pierre, SD 57501 Phone: 605.773.3623 Fax: 605.773.4003 sdda.sd.gov

Applicant Information		E.O. CITON I OKIN			
Organization: Hughes	Co. Conservation District	Mailing Address: 1	717 N Line	coln Ave, Ste 103	
Telephone: (003) 301-	3401	City: Pierre	State:	SD _{Zip} . 57501	
Tax Status: Governme	ent				
Project Contact					
Project Officer: Doug B	cer: Doug Boes		Telephone; (605) 280-3021		
Fax:				gmail.com	
Project Information		Type of Grant			
	o. Conservation COVID Expenses	17:22		O Community Forestry	
	End Date: 2021	O Insect/Dis		O Invasive Species	
Legal description: Cour		O Forest St	ewardship	O Mountain Pine Beetle	
Township: NA	Range: NA		•		
Section: NA	Qtr: <u>NA</u>		ecity); Tib	1171- COVID Funds	
	ent as per HB 1171. Docume	men provided to c	JEAOE GU	mig tile lall of 2020.	
I hereby certify that to the b comply with the provisions nondiscrimination in federally pplicant Signature	1) m 5 m -	i4 and regulations is	ssued there anager	I further agree to under relating to Date 3/30/20	
SD EFcm - 0549 V4	A copy of the state required <u>W-9 form</u> n		lication.		
	OFFICE US		Date		
		e		M-N1-10-10-10-10-10-10-10-10-10-10-10-10-10	

Hughes County Conservation District	(CE) name)
Douglas Boes	(rep	oorted by)
October 16, 2020	(dat	te)
	\$	5,992.20
Please describe & list your costs for the following items:		
Personal protective equipment (PPE)		Amount
Masks	\$	215.00
Infrared thermometer	\$	110.00
initial od tromonotor	.—	1.0.00
Sanitization materials		
Hand sanitizer	\$	115.00
Surface sanitizer	\$	115.00
Spray bottles for sanitizer	\$	30.00
Materials & equipment to allow employees to work remotely Used computer and monitor Printer & ink	\$	280.00 924.15
Filliter & Ilik	Ψ	324.10
Rent, utilities between March 1 and December 30 for alternative Office utilities (5% of building space) AT&T monthly meeting service (\$59.95/month @ 9 months)	se offi	ce space 173.50 539.55
VentureComm internet (\$110.00/month @ 9 months)	\$	000 00
		990.00
Seasonal inventory destroyed or discarded (trees, plants, etc) Trees discarded	\$	2,500.00
		2,500.00



RESOURCE CONSERVATION AND FORESTRY DIVISION

523 East Capitol Avenue Pierre, SD 57501 Phone: 605.773.3623 Fax: 605.773.4003 sdda.sd.gov

Applicant Information	DO D 200
Organization: Jerauld Conservation District	Mailing Address: PO Box 328
Telephone: 605-539-9232 ext. 3	City: Wess. Springs State: SD Zip: 57382
Tax Status: Government	
Project Contact	
Project Officer: Lisa Sall	Telephone: 605-933-0517
Fax:	Email: jerauldcocd@gmail.com
Project Information	Type of Grant
Project Name: Jerauld Conservation COVID Expenses	O Conservation Grant O Community Forestry
Start Date: 2020 End Date: 2021	O Insect/Disease O Invasive Species
Legal description: County Jerauld	
Township: NA Range: NA	O Forest Stewardship O Mountain Pine Beetle
Section: NA Qtr: NA	Other (specify): HB 1171-COVID Funds
Please give a brief, descriptive summary of the project (Use s COVID fund reimbursement as per HB 1171. Docu 2021.	
A copy of the state required W-9 form	Title <u>district 1764 a ser</u> Date <u>3/30/21</u> mount be attached to this application.
	USE ONLY Title Date
	Title Date

Jerauld Conservation District	(CD	name)
Lisa Sall	(repo	orted by)
October 28, 2020	(date))
	\$	1,933.77
Please describe & list your costs for the following items:		A
Personal protective equipment (PPE)		Amount
Sanitization materials		
Bleach/cleaners	\$	7.46
Labor & materials to adapt field equipment per CDC recommendate Plexiglass on tree planter	ions _\$	246.15
Materials & equipment to allow employees to work remotely Printer ink	\$	123.96
Rent, utilities between March 1 and December 30 for alternative off	fice sp	
Cell phone/internet - \$65.62 x 10 months Rent/utilities - \$100/month x 7 months	\$	656.20 700.00
Seasonal inventory destroyed or discarded (trees, plants, etc) Trees	\$	200.00
Materials for events planned that had to be cancelled (workshops, t	cours, 6	etc)
Other items (describe in detail)		

RESOURCE CONSERVATION AND FORESTRY DIVISION

523 East Capitol Avenue Pierre, SD 57501 Phone: 605.773.3623 Fax: 605.773.4003 sdda.sd.gov RECEIVED

APR 0 1 2021

GRANT APPLICATION FORM

SD Dept of Agriculture Plans Resource Conservation & Forestry

Applicant Information	Mêsonice Conservation a re
Organization: Jones County Conservation District	Mailing Address: PO Box 298 City: Murdo State: SD Zip: 57559
Project Contact Project Officer: Valerie Feddersen Fax:	Telephone: 605-530-2020 Email: jonescd@sdconservation.net
Project Information Project Name: Jones County Consrvation District COVID Expenses Start Date: 2020 End Date: 2021 Legal description: County Jones Township: Range: Section: Qtr:	Type of Grant Conservation Grant Community Forestry Insect/Disease Forest Stewardship Mountain Pine Beetle
Financial Information Grant funds requested: 5509.58 Partner contributions Please give a brief, descriptive summary of the project (Use se COVID fund reimbursement as per HB1171. Docum 2020	ection D to provide project details) nentation provided to SDACD during the fall of
I hereby certify that to the best of my knowledge and belief, comply with the provisions of the Civil Rights Act of 1 nondiscrimination in federally assisted programs.	964 and regulations issued thereunder relating to
Applicant Signature Value Galder Acony of the state required Value	Title A.STCIT MUNUSTY Date 3/31/2/
A PRINCIPAL OF THE PRIN	USE ONLY
	Title Date
	Title Date

Jones County Conservation District	(CD	name)
Valerie Feddersen	(reported by)	
October 25, 2020	(date	e)
	\$	5,509.58
Please describe & list your costs for the following items:		
		Amount
Personal protective equipment (PPE)		
Masks	\$	14.95
2 Thermometers	\$	165.00
Sanitization materials		
Hand Sanitizer	\$	49.98
Spray Bottles and Wipes for Tree Shed, Field and Tractor	\$	23.34
Labor & materials to adapt field equipment per CDC recommend	ations ——	
Materials & equipment to allow employees to work remotely	٥	4 000 00
Laptop and Printer	\$	1,803.99
Paper	\$	41.94 182.88
Toner O tale conferences	\$	90.00
Postage- 6 supervisor packets prior to 9 teleconferences	_Ψ	30.00
Rent, utilities between March 1 and December 30 for alternative	office sr	oace
Office rent/utilities - \$100.00/montth x 10 months	\$	1,000.00
Cell Phone - \$50.00/month x 10 months	\$	500.00
Internet - \$75.00/month x 10 months	\$	750.00
THOMAS TO SOME THE SO	Q.	
Seasonal inventory destroyed or discarded (trees, plants, etc)		
Trees	_\$	675.00
	-	
Materials for events planned that had to be cancelled (workshops		etc)
Rangeland Days 5 buckles change engraving & shipping	\$	212.50



RESOURCE CONSERVATION AND FORESTRY DIVISION

523 East Capitol Avenue Pierre, SD 57501 Phone: 605.773.3623 Fax: 605.773.4003 sdda.sd.gov

Applicant Information	
Organization: Kingsbury Conservation	Mailing Address: Po Box 85
	City: DeSmet State: SD Zip: 57249
Tax Status: Government	
Project Contact Project Officer: Tanya Flegel Fax: Project Information	Telephone: 605-854-3183 Email: kingsburycd@sdconservation.net
Project Mame: Our Conservation COVID Expenses	Type of Grant Community Forestry Type of Grant
Start Date: 2020 End Date: 2021	
Legal description: County	O Forest Stewardship O Mountain Pine Beetl
Township: Range:	HB 1171, COVID Funds
Section: Qtr:	
Grant funds requested: 1771.44 Partner contributions (Please give a brief, descriptive summary of the project (Use se COVID fund reimbursement as per HB 1171. Docum 2021.	ction D to provide project details)
I hereby certify that to the best of my knowledge and belief, t comply with the provisions of the Civil Rights Act of 19 nondiscrimination in federally assisted programs.	
pplicant Signature	
A copy of the state required <u>W-9 form</u>	
SD EForm - 0549 V4 OFFICE US Signature of Reviewer	
	tle

Kingsbury Conservation district	(CD	name)
Tanya Flegel	(rep	orted by)
October 26, 2020	(dat	e)
	\$	1,639.34
Please describe & list your costs for the following items:		A t
Personal protective equipment (PPE)		Amount
Gloves, thermometer	_\$_	45.41
Sanitization materials	-	
Wipes, kichen cloths, cleaners, bleach	\$	67.68
Labor & materials to adapt field equipment per CDC recommendation	ons 	
Materials & equipment to allow employees to work remotely	·	246.45
Personal phone use (5 months @ \$49.29) Zoom subscription	\$	79.80
Rent, utilities between March 1 and December 30 for alternative office	ce spa	ce
Seasonal inventory destroyed or discarded (trees, plants, etc) Trees & plants	\$	1,200.00
Materials for events planned that had to be cancelled (workshops, to	urs, et	tc)
Other items (describe in detail)		



RESOURCE CONSERVATION AND FORESTRY DIVISION

523 East Capitol Avenue Pierre, SD 57501 Phone: 605.773.3623 Fax: 605.773.4003 sdda.sd.gov

sada.sa.gov

Applicant Information	
Organization: Lincoln Conservation District	Mailing Address: 801 E 5th Street Ste 2
	City: Canton State: SD Zip: 57013
Tax Status: Government	_
Project Contact Project Officer: Jim Jacobsen Fax:	
Project Information Project Name: Lincoln Conservation Covid Expenses Start Date: 2020 End Date: 2021 Legal description: County Lincoln Township: Range: Section: Qtr:	 O Insect/Disease O Forest Stewardship O Mountain Pine Beetle
Financial Information Grant funds requested: 2337.78 Partner contributions of the project (Use see Covid fund reimbursement as per HB 1171. Docume 2020.	ction D to provide project details)
I hereby certify that to the best of my knowledge and belief, to comply with the provisions of the Civil Rights Act of 19 nondiscrimination in federally assisted programs.	64 and regulations issued thereunder relating to
pplicant Signature A copy of the state required <u>W-9 form</u>	Title Distruct Manyer Date 3/3/(2021
	and the contest and
SD EForm - 0549 V4 OFFICE US Signature of Reviewer	
Signature of Reviewer	
Alliamia at Labiatat Barrens Alliamia A	the state of the s

Lincoln County Conservation	(CD	name)
Amy Richards	(reported by)	
October 14, 2020	(date	∋)
	\$	2,337.78
Please describe & list your costs for the following items:	3	Amount
Personal protective equipment (PPE) Masks	_\$	160.00
Sanitization materials Hand sanitizer, digital thermometer	\$	192.71
Labor & materials to adapt field equipment per CDC recommendati	ions	
Materials & equipment to allow employees to work remotely		
Rent, utilities between March 1 and December 30 for alternative off	ice sp	ace
Seasonal inventory destroyed or discarded (trees, plants, etc) Discarded tree stock - couldn't sell	\$	1,985.07
Materials for events planned that had to be cancelled (workshops, t	ours,	etc)
Other items (describe in detail)		



RESOURCE CONSERVATION AND FORESTRY DIVISION

523 East Capitol Avenue Pierre, SD 57501 Phone: 605.773.3623 Fax: 605.773.4003 sdda.sd.gov

Applicant Information	
Organization: McCook County Conservation District	t Mailing Address: PO BOX 121
	City: Salem State: SD Zip: 57058
Tax Status: Government	
	Telephone: 605-999-9003
Fax:	Email: Stephanie.albin@sd.nacdnet.net
Project Information Project Name: Our Conservation COVID EXPENSE Start Date: 2020	Type of Grant Conservation Grant Community Forestry Insect/Disease Invasive Species Forest Stewardship Mountain Pine Beetle Other (specify): HB1171-COVID funds
Covid fund reimbursement as per HB1170. Docume 2021.	ntation provided to SDACD during the fall of
I hereby certify that to the best of my knowledge and belief, comply with the provisions of the Civil Rights Act of 19 nondiscrimination in federally assisted programs.	this application is true and correct. I further agree to 264 and regulations issued thereunder relating to 264 and Title District President Date 3/30/20
A copy of the state required W-9 form	
SD EForm – 0549 V4 OFFICE U	
Signature of Reviewer	
Signature of Approval	itle Date

McCook Conservation District	(CD name)	
Stephanie Albin	(reported by)	
October 26, 2020	(date)	
	\$	4,801.83
Please describe & list your costs for the following items:		Amount
Personal protective equipment (PPE) masks and gloves, thermometer	\$	88.73
Sanitization materials lysol and clorox wipes and sprays	\$	21.18
Labor & materials to adapt field equipment per CDC recommenda	ations	
	\$	-
Materials & equipment to allow employees to work remotely Laptop computer (not allowed to remove USDA from office) Use of printer (\$20/month @ 9 months)	\$	1,072.00
Rent, utilities between March 1 and December 30 for alternative of Heat, electricity, water (\$109.99/month @ 8 months)	_\$	989.92
Cell phone & wi-fi (\$50/month @ 9 months)	_\$	450.00
Seasonal inventory destroyed or discarded (trees, plants, etc) Trees	\$	2,000.00
Materials for events planned that had to be cancelled (workshops	, tours,	etc)
Other items (describe in detail)	2 1.	
		0



RESOURCE CONSERVATION AND FORESTRY DIVISION

523 East Capitol Avenue Pierre, SD 57501 Phone: 605.773.3623 Fax: 605.773.4003 sdda.sd.gov

Applicant Information	
Organization: McPherson County Conservation District	Mailing Address: PO Box 60
	City: Leola State: SD Zip: 57456
Tax Status: Goverment	
Project Contact Project Officer: Karen Yost Fax: 855-256-2558	Telephone: 605-439-3336 Email: Karen.Yost@sd.nacdnet.net
Project Information Project Name: McPherson Conservation COVID Expenses Start Date: 2020 End Date: 2021 Legal description: County McPherson Township: Range: Qtr:	O Forest Stewardship O Mountain Pine Beetle
Financial Information Grant funds requested: \$3,218.75 Partner contributions (Please give a brief, descriptive summary of the project (Use se COVID fund reimbursement as per HB 1171. Docum 2020	ction D to provide project details)
I hereby certify that to the best of my knowledge and belief, to comply with the provisions of the Civil Rights Act of 19 nondiscrimination in federally assisted programs. A copy of the state required W-9 form	Title Histrict Manager Pate 3-31-2021 must be attached to this application.
SD EForm - 0549 V4 OFFICE U	
Signature of ApprovalT	

McPherson County Conservation District	(CD	name)
Karen Yost	(reported by)	
October 29, 2020	(date	e)
	\$	3,218.75
Please describe & list your costs for the following items:		
		Amount
Personal protective equipment (PPE)		
face masks	\$	50.00
thermometer		75.00
Sanitization materials		
hand sanitizer	\$	40.00
wipes	\$	45.00
Labor & materials to adapt field equipment per CDC recommendate	ations	
additional mileage due to employees in separate vehicles -	•	700 75
225 miles/vehicle x 7 vehicles x \$0.45/mile	\$	708.75
Materials & equipment to allow employees to work remotely cell phone \$50.00/month x 10 months	\$	500.00
Rent, utilities between March 1 and December 30 for alternative of	office sp	ace
Heat, water, electricity - \$75.00/month x 10 months	\$	750.00
Rent - \$75.00/month x 10 months	\$	750.00
Seasonal inventory destroyed or discarded (trees, plants, etc) Trees	\$	300.00
Materials for events planned that had to be cancelled (workshops	, tours,	etc)
Other items (describe in detail)		



RESOURCE CONSERVATION AND FORESTRY DIVISION

523 East Capitol Avenue Pierre, SD 57501 Phone: 605.773.3623 Fax: 605.773.4003 sdda.sd.gov

Applicant Information Organization: Melletle County Telephone: 605-259-3252 ext. Tax Status: Government Project Contact Project Officer: Laurie Chaunce Fax:	City:	ng Address: PO Box I White River State State Shone: 605-259-3252	ext. 3
Project Information Project Name: Our Conservation Start Date: 2020 End Legal description: County Mell Township: NA Section: NA	n COVID expenses d Date: 2021 ette County Range: NA	O Insect/Disease	O Community Forestry Invasive Species Mountain Pine Beetle
Grant funds requested: 2220.29 Please give a brief, descriptive summ COVID Fund reimbursement at 2021.	nary of the project (Use section D	to provide project details)
I hereby certify that to the best of my comply with the provisions of the nondiscrimination in federally assisted	Civil Rights Act of 1964 and programs.	regulations issued the	ct. I further agree to reunder relating to
pplicant Signature			Date 3/30/21
SD EForm - 0549 V4	y of the state required <u>W-9 form</u> must be a OFFICE USE ONLY Title	•	ato
Signature of Approval		D	

Mellette County Conservation District	(CL	name)
Laurie Chauncey	(rep	orted by)
October 30, 2020	(dat	te)
Please describe & list your costs for the following items:	\$	2,220.29
Personal protective equipment (PPE)		Amount
Masks, gloves, thermometer, giant zip lock bags to store employee belongings	\$	20.00
Sanitization materials Hand sanitizer	\$	32.49
Labor & materials to adapt field equipment per CDC recommenda	ations	
Materials & equipment to allow employees to work remotely Cell phone \$50.00/month x 10 months	\$	500.00
Rent, utilities between March 1 and December 30 for alternative of Rent/internet services \$100.00/month x 3 months	office s	pace 300.00
Seasonal inventory destroyed or discarded (trees, plants, etc) Trees	\$	1,367.80
Materials for events planned that had to be cancelled (workshops,	tours,	etc)
Other items (describe in detail)		



RESOURCE CONSERVATION AND FORESTRY DIVISION

523 East Capitol Avenue
Pierre, SD 57501
Phone: 605.773.3623 Fax: 605.773.4003
sdda.sd.gov

Applicant Information			
Applicant Information Organization: Our Conservation District	Mailing Add	dress: 555-5-Stree	et W. Farmer Are Suche
Organization: Our Conservation District Telephone: 605-555-5555. 772-5642	City: Fivet	own Harrel State:	SD Zin: 55555 5734
Tax Status: Government			
Project Contact Project Officer: District-Manager. Turn: Mon			
1 GA	Email: Dis	strict:Manager@s	u.nacunet.net
Project Information Project Name: Ger Conservation COVID Exper Start Date: 2020 End Date: 2021 Legal description: County County Name	nses OC	nsect/Disease	Community Forestry Invasive Species Mountain Pine Beetle
Township: NA Range: NA Section: NA Qtr: NA	⊚ Ot	ther (specify): HB	1171- COVID Funds
Grant funds requested: \$4,555.55 Partner contributions (total): 0 Total project cost: 4,555.55 Please give a brief, descriptive summary of the project (Use section D to provide project details) COVID fund reimbursement as per HB 1171. Documentation provided to SDACD during the fall of 2021.			
hereby certify that to the best of my knowledge and becomply with the provisions of the Civil Rights Act nondiscrimination in federally assisted programs.	of 1964 and regul	lations issued there	eunder relating to
			Pr Date 4/1/21
A copy of the state required W		to this application.	
Signature of Reviewer	FICE USE ONLY	Date	θ
Signature of Approval	Title		Α

Miner	(CD	name)
Tami Moore	(rep	orted by)
October 28, 2020	(dat	e)
	\$	5,164.43
Please describe & list your costs for the following items:		
		Amount
Personal protective equipment (PPE)		
Gloves, protective bags, masks	\$	32.00
Thermometer	\$	21.70
Sanitization materials Hand sanitizer, sanitizer wipes, spray sanitizer, etc	_\$	55.00
Labor & materials to adapt field equipment per CDC recommendate Additional mileage - employees separate vehicles		
2 employees @ 432 miles @ \$.55	\$	475.20
Materials & equipment to allow employees to work remotely	23	
Refurbished computer with monitor	\$	551.53
Printer use & ink	_\$	245.00
Rent, utilities between March 1 and December 30 for alternative of	office sp	
Cell phone with internet - \$69/month x10 months	\$	690.00
Rent/utilities - \$75/month x 10 months	_\$	750.00
Seasonal inventory destroyed or discarded (trees, plants, etc) Trees & shrubs	\$	2,344.00
Materials for events planned that had to be cancelled (workshops,	tours,	etc)
Other items (describe in detail)		



RESOURCE CONSERVATION AND FORESTRY DIVISION

523 East Capitol Avenue Pierre, SD 57501 Phone: 605.773.3623 Fax: 605.773.4003 sdda.sd.gov

Applicant Information	
Organization: Minnehaha Conservation District	Mailing Address: 2408 E. Benson Rd
Telephone: 605-330-4515 ext.3	City: Sioux Falls State: SD Zip: 57104
Tax Status: Government	
Project Contact	001.070.0400
Project Officer: John Parker	Telephone: 605-370-3480
Fax:	Email: john.d.parker@sd.nacdnet.net
Project Information Project Name: Our Conservation Covid expense Start Date: 2020 End Date: 2021 Legal description: County Minnehaha Township: NA Range: NA Section: NA Qtr: NA	O Insect/Disease O Invasive Species
Grant funds requested: \$9216.40 Partner contribution Please give a brief, descriptive summary of the project (Use COVID fund reimbursement as per HB 1171. Doc 2020.	
I hereby certify that to the best of my knowledge and belicomply with the provisions of the Civil Rights Act of nondiscrimination in federally assisted programs. A copy of the state required W-9	1964 and regulations issued thereunder relating to
	E USE ONLY
Signature of Reviewer	
Signature of Approval	Title

Minnehaha Conservation District	(CD name)	
John Parker	(reported by)	
October 23, 2020	(date)	
	\$	9,216.40
Please describe & list your costs for the following items:		Amount
Personal protective equipment (PPE) Masks, nitrile gloves.goggles, safety glasses, thermometer	\$	265.00
Sanitization materials Hand sanitizer, cleaner, wipes	\$	205.00
Labor & materials to adapt field equipment per CDC recommendat Shields	ions \$	175.00
Additional mileage for employees in separate vehicles \$2,280 @ \$0.63	\$	1,436.40
Materials & equipment to allow employees to work remotely Hot spot internet - \$75.00/month x 10 months	\$	750.00
Printer	\$	195.00
lpad for one employee	\$	600.00
Laptop computer for second employee	\$	850.00
Rent, utilities between March 1 and December 30 for alternative of	fice sp	ace
Rent for 2 employees \$250.00/month x 10	\$	2,500.00
Utilities \$110/month x 10 months	_\$	1,100.00
Seasonal inventory destroyed or discarded (trees, plants, etc) 1,200 trees	\$	1,140.00
Materials for events planned that had to be cancelled (workshops,	tours, e	etc)
Other items (describe in detail)		
	•	



RESOURCE CONSERVATION AND FORESTRY DIVISION

523 East Capitol Avenue
Pierre, SD 57501
Phone: 605.773.3623 Fax: 605.773.4003
sdda.sd.gov

Applicant Information	
Organization: Moody Conservation District	Mailing Address: 202 E 3rd Ave.
Telephone: 605-997-2949	City: Flandreau State: SD Zip: 57028
Tax Status: Except	
Project Contact Project Officer: Harvey Shafer Fax:	
Project Information	T
Project Mame: Conservation COVID Expenses	Type of Grant
Start Date: 2020 End Date: 2021	
Legal description: County Moody	O Insect/Disease O Invasive Species
Township: NA Range: NA	— O Forest Stewardship O Mountain Pine Beetle
Section: NA Qtr: NA	Other (specify): HB 1171-COVID Funds
RESPRENTED AND A PROPERTY AND RESPRESSED AND RESPRESSED AND RESPRESSED AND RESPRESSED AND RESPRESSED AND RESPRESSED AND RESPONDED AND RESPONDE	
Grant funds requested: \$1535.00 Partner contribution Please give a brief, descriptive summary of the project (Use COVID fund reimbursement funds as per HB 1171 2020.	section D to provide project details)
I hereby certify that to the best of my knowledge and belie comply with the provisions of the Civil Rights Act of nondiscrimination in federally assisted programs.	1964 and regulations issued thereunder relating to
Applicant Signature Acopy of the state required W-9 fo	Title Manager Date 3/30/20
	USE ONLY
Signature of Approval	Title

Moody	(CD name)	
Harvey Shafer	(reported by)	
October 26, 2020	_ (date	e)
	\$	1,535.00
Please describe & list your costs for the following items:		٨
Personal protective equipment (PPE)	/	Amount
Gloves	\$	35.00
Sanitization materials Sanitizer	\$	45.00
Labor & materials to adapt field equipment per CDC recommend	ations	
Materials & equipment to allow employees to work remotely WI Fi Booster	\$	55.00
Rent, utilities between March 1 and December 30 for alternative Utilites Extra shop office	office sp	ace 800.00
Seasonal inventory destroyed or discarded (trees, plants, etc) Stock on cancelled sales	\$	600.00
Materials for events planned that had to be cancelled (workshops	s, tours, e	etc)
Other items (describe in detail)		

RESOURCE CONSERVATION AND FORESTRY DIVISION

523 East Capitol Avenue Pierre, SD 57501

Phone: 605.773.3623 Fax: 605.773.4003 sdda.sd.gov

GRANT APPLICATION FORM

DEFARTMENT OF

Applicant Information	
Organization: Potter County Conservation District	Mailing Address: PO Box 74
	City: Gettysburg State: SD Zip: 57442
Tax Status: Government	
Project Contact Project Officer: Kimberly Schweiss, District Mgr Fax: N/A	Telephone: 605-769-4431 Email: pccons_district@outlook.com
Project Information Project Name: Polter County Conservation Dist COVID Expenses Start Date: March 2020 End Date: Dec 2020 Legal description: County Potter County Township: N/A Range: N/A Section: N/A Qtr: N/A	Insect/Disease
Financial Information Grant funds requested: \$2047.00 Partner contributions (Please give a brief, descriptive summary of the project (Use second) COVID Fund reimbursement as per HB 1171. Docur of 2021.	ction D to provide project details)
I hereby certify that to the best of my knowledge and belief, comply with the provisions of the Civil Rights Act of 19 nondiscrimination in federally assisted programs. pplicant Signature A copy of the state required	964 and regulations issued thereunder relating to
SD EForm - 0549 V4 OFFICE U	
Signature of ReviewerT	TitleDate
Signature of Approval	TitloDate



507 E GARFIELD AVENUE GETTYSBURG SD 57442-1233

Pursuant to Conservation District Board action on March 17, 2020 this is an invoice to reimburse Kimberly Schweiss, District Manager for expenses while working from home March through December 2020. The USDA Service Center was closed due to the Covid-19 pandemic and USDA does not allow the conservation district to remove the government computer or any other equipment from the field office.

DESCRIPTION	PRICE		AMOUNT
PPE and Sanitization materials	149.52		149.52
Printer Ink Cartridges (all board meeting and other information printed from home printers for 10 months)	161.56		161.56
Split Monthly Internet Expense (10 months)	257.85		257.85
Split Monthly Cell Phone Expense (10 months)	244.13		244.13
Split Monthly Utilities - Electric & Water (10 Months)	794.04		794.04
Discarded Trees (Trees/Shrubs not picked up and/or sold due to Covid-19)	825.00		825.00
Original Request of \$2047.00 was just an estimate of expenses. After adding up all the attached receipts and split expenses the total came to \$2432.10.	(-385.10)		(-385.10)
		TOTAL	\$2047.00

Board Members: Chairman Rod Lemler, Vice-Chairman Brandon Nagel, Supervisors – Bob Rausch, Art Beringer, and Dave Hageman. Advisors - Bruce Williams and Gary Nagel.



RESOURCE CONSERVATION AND FORESTRY DIVISION

523 East Capitol Avenue Pierre, SD 57501 Phone: 605,773,3623 Fax: 605,773,4003 sdda.sd.gov

Applicant Information	
Organization: Roberts Conservation District	Mailing Address: 2018 SD Hwy 10
	City: Sisseton State: SD Zip: 57262
Tax Status: Government	
Project Contact	
Project Officer: Kristin Pester	Telephone: 605-698-76396 ext 3
Fax:	Email: robertscd@sdconservation.net
Project Information	Type of Grant
Project Name: Our Conservation COVID Expenses	Conservation Grant Community Forestry
Start Date: 2020 End Date: 2021	
Legal description: County Roberts	
Township:Range:	
Section: Qtr:	Other (specify): HB 1171-COVID Funds
Please give a brief, descriptive summary of the project (Use so COVID fund reimbursement as per HB 1171. Docur 2020.	
I hereby certify that to the best of my knowledge and belief, comply with the provisions of the Civil Rights Act of 1 nondiscrimination in federally assisted programs. Applicant Signature A copy of the state required W-9 form	
	USE ONLY Title Date
	Title Date

Roberts Conservation District	(CD name)	
Kristin Pester	(reported by)	
October 23, 2020	. (date	:)
	\$	1,377.52
Please describe & list your costs for the following items:	Li.	Amount
Personal protective equipment (PPE)	,	arrount
No-Touch Digital Forehead Thermometer		\$57.49
Glove- Vinyl	\$	1.99
Glove 3 pack 2 @ 7.99 each	\$	15.98
Sanitization materials		
Bleach	\$	1.25
Hand Sanitizer	\$	6.99
Gas: required for additional vehicles to comply with Covid guideli 91.4 miles @ 55c a mile Materials & equipment to allow employees to work remotely	nes\$	50.27
Rent, utilities between March 1 and December 30 for alternative	office spa	
Manager cell phone - \$48.18/month @ 9 months	Φ	433.62
Internet - \$27.77/month @ 9 months	\$	249.93
Technicial cell phone - \$20.00/month @ 3 months Seasonal inventory destroyed or discarded (trees, plants, etc)	Φ	60.00
Discarded trees	\$	500.00
Discarded frees		
Materials for events planned that had to be cancelled (workshops	s, tours, e	etc)
Other items (describe in detail)		

DEPARTMENT OF AGRICULTURE

SOUTH DAKOTA DEPARTMENT OF AGRICULTURE

RESOURCE CONSERVATION AND FORESTRY DIVISION

523 East Capitol Avenue Pierre, SD 57501 Phone: 605.773.3623 Fax: 605.773.4003 sdda.sd.gov

RECEIVED

APR 0 1 2021

GRANT APPLICATION FORM

SD Dopt of Agriculture Plerre

Applicant Information	DO Boy 202
Organization: Stanley County Conservation District	
	_ City: Fort Pierre State: SD Zip: 57532
Tax Status: government	
Project Contact	
Project Officer: MaryBeth Fravel	Telephone: 605-220-1840
Fax:	Email: stanleycountycd@gmail.com
Project Information	Type of Grant
Project Name: Covid Expenses	O Conservation Grant O Community Forestry
Start Date: 2020 End Date: 2021	O Insect/Disease O Invasive Species
Legal description: County Stanley	
Township: Range:	10 - 10 - 10 - 10 - 10 - 10 - 10 - 10 -
Section: Qtr:	Other (specify): HB 1171-COVID funds
Please give a brief, descriptive summary of the project (Use s COVID fund reimbursement as per HB 1171. Document 2020.	
	this application is true and correct. I further agree to 964 and regulations issued thereunder relating to Title Office Mayer Date 3/30/21
	USE ONLY
the state of the s	Title Date
Signature of Approval	Title Date



7. 3 0 1 2021

2020 South Dakota conservation districts COVID-19 exp	enses	SD Dept of Agriculture Pierre resource Conservation & Forcetry	
Stanley County Conservation District (CD name)			
Mary Beth Fravel	(reported by)		
25-0ct-20	(date)		
	\$	737.50	
Please describe & list your costs for the following items:			
	Ar	Amount	
Personal protective equipment (PPE)	0	07.00	
face masks	\$	25.00	
	-		
Sanitization materials			
hand sanitizer & wipes	\$	150.00	
Labor & materials to adapt field equipment per CDC recommendat	ions 		
Materials & equipment to allow employees to work remotely			
Rent, utilities between March 1 and December 30 for alternative of	fice spac	ce	
Seasonal inventory destroyed or discarded (trees, plants, etc) 250 trees			
not saleable	\$	562.50	
Materials for events planned that had to be cancelled (workshops,	tours, et	c)	
Other items (describe in detail)			



RESOURCE CONSERVATION AND FORESTRY DIVISION

523 East Capitol Avenue Pierre, SD 57501 Phone: 605.773.3623 Fax: 605.773.4003 sdda.sd.gov

Applicant Information	
Organization: Sully County Conservation District	Mailing Address: PO Box 203
	City: Onida State: SD Zip: 57564
Tax Status: Government	_
Project Contact	
Project Officer: Sarah Severson	Telephone: 605-258-2613
Fax: NA	Email: sccd@venturecomm.net
Project Information Project Name: Our Conservation COVID Expenses Start Date: 2020 End Date: 2021 Legal description: County Sully Township: NA Range: NA Section: NA Qtr: NA	O Insect/Disease O Invasive Species
Financial Information Grant funds requested: \$350.00 Partner contributions Please give a brief, descriptive summary of the project (Use se COVID fund reimbursement as per HB 1171. Documents 2020.	ection D to provide project details)
I hereby certify that to the best of my knowledge and belief, comply with the provisions of the Civil Rights Act of 19 nondiscrimination in federally assisted programs.	964 and regulations issued thereunder relating to
oplicant Signature Sarah Seres	
A copy of the state required <u>W-9 ferri</u>	
Signature of Reviewer	
Signature of Approval	

2020 South Dakota conservation districts COVID-19 expenses Sully County Conservation District (CD name) (reported by) Sarah Severson October 30, 2020 (date) 350.00 Please describe & list your costs for the following items: **Amount** Personal protective equipment (PPE) Sanitization materials Labor & materials to adapt field equipment per CDC recommendations Materials & equipment to allow employees to work remotely 100.00 Cell phone \$50.00/month x 2 months Internet \$25.00/month x 2 months 50.00 Rent, utilities between March 1 and December 30 for alternative office space Rent/utilities \$50.00/month x 2 months 100.00 Seasonal inventory destroyed or discarded (trees, plants, etc) 100.00 Trees Materials for events planned that had to be cancelled (workshops, tours, etc) Other items (describe in detail)



RESOURCE CONSERVATION AND FORESTRY DIVISION 523 East Capitol Avenue

Pierre, SD 57501
Phone: 605.773.3623 Fax: 605.773.4003
sdda.sd.gov

Applicant Information	The state of the s
Organization: Todd County Conservation District	Mailing Address PO Box 268
Telephone: 605-856-4440	City: Mission State: SD Zip: 57555
Tax Status: Government	State: OD Zip; 37333
Project Contact Project Officer: Laurie Chauncey	Telephone: 605-856-4440
Fax:	Email: laurie.chauncey@sd.nacdnet.net
Project Information Project Name: Our Conservation COVID expenses Start Date: 2020 End Date: 2021 Legal description: County Todd County Township: NA Range: NA Section: NA Qtr: NA	Type of Grant Conservation Grant Community Forestry Insect/Disease Invasive Species Forest Stewardship Mountain Pine Beetle Other (specify): HB 1171-COVID Funds
Grant funds requested: 1529.55 Partner contributions of Please give a brief, descriptive summary of the project (Use se COVID Fund reimbursement as per HB 1171. Docu 2021.	mentation provided to SDACD during the fall of
I hereby certify that to the best of my knowledge and belief, to comply with the provisions of the Civil Rights Act of 196 nondiscrimination in federally assisted programs.	64 and regulations issued thereunder relating to
Applicant Signature	Title District Manager Date 3/30/21
A copy of the state required W-9 form n	nust be attached to this application.
SD EFORM - 0549 V4 OFFICE US	E ONLY
Signature of ReviewerTitl	Date
Signature of ApprovalTitl	CDate

Todd County Conservation District	(CD name) (reported by)	
Laurie Chauncey		
October 30, 2020	(dat	e)
Please describe & list your costs for the following items: Personal protective equipment (PPE) Masks, gloves, thermometer, giant zip lock bags to store employee belongings	\$	1,529.55 Amount 45.65
Sanitization materials		
Labor & materials to adapt field equipment per CDC recommenda	tions	
Materials & equipment to allow employees to work remotely Cell phone \$50.00/month x 10 months	\$	500.00
Rent, utilities between March 1 and December 30 for alternative of Rent/internet services \$100.00/month x 3 months	fice sp	ace 300.00
Seasonal inventory destroyed or discarded (trees, plants, etc) Trees	\$	683.90
Materials for events planned that had to be cancelled (workshops,	tours, e	etc)
Other items (describe in detail)		

No Receipts



SOUTH DAKOTA DEPARTMENT OF AGRICULTURE

RESOURCE CONSERVATION AND FORESTRY DIVISION

523 East Capitol Avenue
Pierre, SD 57501
Phone: 605.773.3623 Fax: 605.773.4003
sdda.sd.gov

Applicant Information			
Organization: Tri-County Conservation D	istrict Mailing Add	ress: Box 399	
Telephone: 605-967-2561	City: Faith	State:	SD Zin: 57626
Tax Status: Government			
Project Contact	•		
Project Officer: Amy Schuelke-District Ma	nager Telephone	605-967-2561	
Fax:	Email: amy	.schuelke@sd.n	acdnet.net
Source can be and a great constant of the cons			
Project Information	Type of		-
Project Name: Tri-County Covid Expense Start Date: 2020 End Date: 202	O Co	nservation Grant	Community Forestry
Start Date: 2020 End Date: 202	O Ins	sect/Disease	O Invasive Species
Legal description: County Meade	O For	rest Stewardship	Mountain Pine Beetle
Township:Range:		er (specify).	
Section: Qtr:		(op 0 on y)	
Grant funds requested: \$2960 Partner co Please give a brief, descriptive summary of the pro COVID fund reimbursement as per HB 117 2020. Documentation enclosed	ject (Use section D to provi	de project details)	
I hereby certify that to the best of my knowledge comply with the provisions of the Civil Rights nondiscrimination in federally assisted programs.	Act of 1964 and regula	tions issued there	
	lired W-9 form must be attached to		Date 4-1-1/
SD EForm - 0549 V4	OFFICE USE ONLY	201 - Constant - Const	
Signature of Reviewer	Title	Date	
Clanatura of Auncoust	Title		

Tri-County Conservation District	(CD name) (reported by) (date)	
Amy Schuelke		
October 26, 2020		
	\$	2,960.00
Please describe & list your costs for the following items:	12.5	
Personal protective equipment (PPE)	Amount	
Sanitization materials	hand or any and	
Hand sanitizer	\$	10.00
Labor & materials to adapt field equipment per CDC recommenda Using add'l vehicles for social distance 600 miles @ \$0.55	tions \$	330.00
Materials & equipment to allow employees to work remotely	Problement	
Rent, utilities between March 1 and December 30 for alternative of	•	
Cell phone \$50/month @ 9 months Internet & land line \$30/month @ 9 months	\$	450.00 270.00
Office Space	\$	900.00
Seasonal inventory destroyed or discarded (trees, plants, etc) Trees	\$	1,000.00
Materials for events planned that had to be cancelled (workshops, t	tours, e	etc)
Other items (describe in detail)	Printegran Engan	



RESOURCE CONSERVATION AND FORESTRY DIVISION

523 East Capitol Avenue Pierre, SD 57501 Phone: 605.773.3623 Fax: 605.773.4003 sdda.sd.gov

Applicant Information	
Organization: Turner Conservation District	Mailing Address: P.O. Box 416
Telephone: (605)297-5564 Ex 3 Cell (605)366-7637	
Tax Status: Government	
Project Contact Project Officer: Charles Groen (District Manager) Fax: NA	Telephone: (605)366-7637 cell Email: charlie.groen@sd.nacdnet.net
Project Information	Type of Grant
Project Name: Turner Conservation COVID Expenses	O Conservation Grant O Community Forestry
Start Date: 2020 End Date: 2021	O Insect/Disease O Invasive Species
Legal description: County Turner County	Forest Stewardship
Township: NA Range: NA	Other (specify): HB 1171-COVID Funds
Section: NA Otr: NA	Other (specify).
Grant funds requested: \$1950.00 Partner contributions of Please give a brief, descriptive summary of the project (Use se COVID fund reimbursment as per HB 1171. Docume	ction D to provide project details)
I hereby certify that to the best of my knowledge and belief, comply with the provisions of the Civil Rights Act of 19 nondiscrimination in federally assisted programs. Applicant Signature A copy of the state required W-9 form	964 and regulations issued thereunder relating to
	USE ONLY
Signature of Reviewer	
Signature of Approval	Titio Dato

2020 South Dakota conservation districts COVID-19 expenses (CD name) Turner Conservation District Amy Richards (reported by) (date) 10/16/2020 1,950.00 Please describe & list your costs for the following items: Amount Personal protective equipment (PPE) 200.00 Masks, gloves, paint suits, goggles Sanitization materials 50.00 Hand sanitizer, soap Labor & materials to adapt field equipment per CDC recommendations Materials & equipment to allow employees to work remotely Rent, utilities between March 1 and December 30 for alternative office space Seasonal inventory destroyed or discarded (trees, plants, etc) 1,700.00 Discarded Tree Stock Materials for events planned that had to be cancelled (workshops, tours, etc) Other items (describe in detail)

insert additional lines as necessary under each category



RESOURCE CONSERVATION AND FORESTRY DIVISION

523 East Capitol Avenue Pierre, SD 57501 Phone: 605.773.3623 Fax: 605.773.4003 sdda.sd.gov

Applicant Information	
Organization: Walworth County Conservation Dist	Mailing Address: PO BOX 139
relephone: 000 040-0077	City: SELBY State: SD Zip: 57472
Tax Status: GOVERNMENT	
Project Contact	
Project Officer: LINDA THORSTENSON	Telephone: 605 848-8877
Fax:	Email: bugsey2@venturecomm.net
Project Information	The particular control of a quantity of the second
Project Mame: Our Conservation COVID Expenses	Type of Grant
Start Date: 2020 End Date: 2021	
Township: Range:	110 4474 001 115
Section: Qtr:	other (opcony),
COVID fund reimbursement as per HB 1171. Docui 2020.	provided to OBAOD during the fall of
*	3
	,
I hard William	
I hereby certify that to the best of my knowledge and belief, to comply with the provisions of the Civil Rights Act of 19 nondiscrimination in federally assisted programs.	this application is true and correct. I further agree to 264 and regulations issued thereunder relating to
Applicant Signature _/s/ Linda Thorstenson	Title Presiden Date 3-30-202/
A copy of the state required W-9 form	must be attached to this application.
SD EForm - 0549 V4 OFFICE US	SEONLY
그 아이들은 그는 그렇게 하고 있다면 하는데	ifleDafe

Walworth Conservation District		(CD name)	
Linda Thorstenson	(repo	orted by)	
October 16, 2020	(date	e)	
	\$	2,786.00	
Please describe & list your costs for the following items:	2	Amount	
Personal protective equipment (PPE)	_	0.5.00	
masks	\$	35.00	
electronic non-contact thermometer	\$	106.00	
Sanitization materials hand sanitizer	\$	20.00	
Labor & materials to adapt field equipment per CDC recommenda	itions		
Materials & equipment to allow employees to work remotely cell phone \$50/month, computer \$50/month printer \$75/month	\$\$	900.00	
printer \$75/month		-	
Rent, utilities between March 1 and December 30 for alternative o \$100/month	ffice sp _\$	900.00	
Seasonal inventory destroyed or discarded (trees, plants, etc) trees unable to deliver	\$	150.00	
Materials for events planned that had to be cancelled (workshops,	tours,	etc)	
Other items (describe in detail)			



RESOURCE CONSERVATION AND FORESTRY DIVISION

523 East Capitol Avenue
Pierre, SD 57501
Phone: 605.773.3623 Fax: 605.773.4003
sdda.sd.gov

Applicant Information	K		
Organization: Todd Count	y Conservation District	Mailing Address: PO Box 26	8
Telephone: 605-856-4440			SD Zin 57555
Tax Status: Government		,o.u.o.	
Project Contact			
Project Officer: Laurie Cha	nuncey	Telephone: 605-856-4440	
Fax:		Email: laurie.chauncey@sd.	nacdnet.net
Project Information			
Project Name: Our Conserv	vation COVID expenses	Type of Grant	0 -
Start Date: 2020		Conservation Grant	O Community Forestry
Legal description: County		 O Insect/Disease 	O Invasive Species
Township: NA		 O Forest Stewardship 	O Mountain Pine Beet
Section: NA		Other (specify): HB	
Section. The	Qtr: <u>NA</u>		
COVID Fund reimburseme 2021.		Tomation provided to SDAC	Dauring the fall of
I hereby certify that to the best of comply with the provisions of nondiscrimination in federally assurpplicant Signature	the Civil Rights Act of 1964 sisted programs.	and regulations issued there	under relating to
	Copy of the state required W-9 form mu	ust be attached to this application.	
SD EForm - 0549 V4	OFFICE USE	ONLY	
Signature of Reviewer	Title	Date	
Signature of Approval	Title	Date	

Todd County Conservation District		(CD name)	
Laurie Chauncey	(rep	orted by)	
October 30, 2020	(dat	e)	
Please describe & list your costs for the following items:	\$	1,529.55 Amount	
Personal protective equipment (PPE) Masks, gloves, thermometer, giant zip lock bags to store employee belongings	\$	45.65	
Sanitization materials			
Labor & materials to adapt field equipment per CDC recommenda	tions		
Materials & equipment to allow employees to work remotely Cell phone \$50.00/month x 10 months	\$	500.00	
Rent, utilities between March 1 and December 30 for alternative o Rent/internet services \$100.00/month x 3 months	ffice sp	ace 300.00	
Seasonal inventory destroyed or discarded (trees, plants, etc) Trees	\$	683.90	
Materials for events planned that had to be cancelled (workshops,	tours,	etc)	
Other items (describe in detail)			